

MATTHEW 24

THE ELECT'S EXODUS AGE OR PERIOD (a prophetic expose`)

INTRODUCTION:

Jerusalem, Hebrew pronounced: yer-oo-shaw-lah'-im, yer-oo-shaw-lah'-yim

A dual in allusion to its two main hills, (probably from two Hebrew words pronounced yaw-raw, yaw-raw and salem) which means founded peaceful or to flow as water or rain peace or to point out or teach peace; *Jerushalaim* or *Jerushalem*, the capital city of Palestine.

Jerusalem had two main hills, Mount Olives and Zion, however, the city is reported to sit upon seven summits or hills, like that of **Babylon** on the River Euphrates; **Rome**, likewise Constantine's **New Rome** in Bosporous called Byzantium built in the eastern part of his Empire. Thus we have **4 cities** with world significance seated upon **7 Hills** or Summits.

The Seven Summits of Jerusalem are:

A **Mount Olives or Olivet:**

- 1 **Scopus** (Greek: Skopos: 'scope' to peer about, a watch, sentry or scout: like the **Word of Prophecy, a prophet speaks in the Name of God, Ezra 5: 1**) –This is the Northern Summit-N.E. of Jerusalem
- 2 **Mount of Corruption (Har ham-mishcah) or Offence or Jebel et-Tur, i.e., "Mount of the Summit" or Ascension-Southern Summit, the highest point** (Words are **Spirit** and they are life, **John 6: 63**) of **Olivet (2 Kings 23: 13)**, or simple **Mount Olive, Matthew 21: 1 or Matthew 26: 30.**
- 3 **Nob** (means fruit, a city of Priests: likened unto **Birth**)-Middle Summit (**Isaiah 10: 32**)

- #### B
- 4 **Original Mount 'Zion'** (monumental or guiding, eminent or glisten, sign, title, way mark: those of us who **believe (Exothos)** enter into rest as he has said, **Hebrews 4: 3**): located on the middle range between Kedron and the Tyropoen Valleys this was in the **South**, formerly called Mount Zion and not the later south-west hill called by that name.

SKETCH MAP OF JERUSALEM AND ITS ENVIRONS

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- C 5 **The Ophel** (means Stronghold or Fortified) **Mount** previously the Roman Fort Antonia and is currently the Temple Mound today alleged to be the site of Temples 1 & 2, hence designated as **Levi: north** of the city.
- D 6 **The Rock** (Jesus says: 'upon this rock will I build my church and the gates of hell shall not prevail against it,' **Matthew 16: 16-21**, hence designated **Numbers** as Jesus death and he being the Christ (anointed and sealed) is the sure foundation to build His Church) to the north of Ophel.
- E 7 **The New Mount Zion**, (monumental or guiding, eminent or glisten, sign, title, way mark: 'moreover have I given them my **Sabbaths** to be a sign between me and them that I am the Lord that sanctify them,' **Exodus 20: 12**) the southwest hill which became known as such in the time of Simon the Hasmonean

'A city set on a hill cannot be hid,' expression by Jesus, **Matthew 5: 14**, is therefore expanded to 'a city set on 7 hills cannot be hid.' Thus Jerusalem was fenced about by these 7 Hills of nature's lofty grandeur, as the original Eden, The Garden (from Hebrew meaning fenced) Sanctuary.

The Capital City of Palestine, the Land of Canaan, was previously called Jebus, meaning: trodden or threshing place, and in David's reign as the City of David (Lover), there are frequent references also to its hills or summits throughout scriptures as Mount Zion, Mount Olivet or Olives. However, the most well known name is Jerusalem which captures the substance of its existence.

This place our Heavenly Father choose to put His Name to be His Dwelling Place and Sanctuary to cause to flow as water or rain peace or the knowledge of His Salvation that all may know of His rich, vast and full redemptive love. He purposed by His Sanctuary to teach or point out to all the nations of the Earth His great love for all and Israel was to be His Teacher.

The Sanctuary lessons taught the essentials for salvation, and how God would use the various sacrifices and feasts as instruments throughout human history. Be it His Son, the lamb of God slain from the foundation of the world, be it the 'two

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horn' ram power, Medes and Persian Kingdom, which fulfilled the two rams used as the consecration ram for the ordination of the priest and its whole burnt

offering for the re-commencement of the Priesthood and the rebuilding of the Sanctuary.

Be it the He goat power with the notable horn, King of Grecia, who prefigured the Levitical High Priest as the Lord's Goat used in the Day of Atonement or Judgment and the other 'little horn' goat power which came up after and plucked up three of the 'goat-like kingdom' horns, typifying the Scape Goat of the same Day of Atonement service. These kingdoms are of the Courtyard and will fulfil His purpose for salvation of the human family.

Most importantly the Sanctuary teach us about ourselves how we are the Temple of the Holy Ghost and that we are joined unto the Most Holy Dwelling place of our God by the blood bought sacrifice of our beloved brother Jesus Christ whose love offering rend from top to bottom the veil that separated us from the Holy of Holies. We now have access to the power and fire of Holiness and the food of eternal life set upon the Table of our Lord and Saviour Jesus Christ. We have constant access by communion with our God in prayer to have fulfilled in our lives His will for our salvation. We are also accounted as lamb and sheep to the slaughter until our Redeemer returns.

Israel was given this grand opportunity to participate and play the Strong Man role of binding and taking the scapegoat or devil out into the wilderness where he would perish but as a whole the nation failed when they sided with the devil and killed Jesus, the Lamb of God. Thus God turn to others who would fulfil such a role which resulted in the calling in of the gentiles, for whosoever will may come.

When Israel failed the scapegoat or devil was let loose on all, the world, including themselves as they cried 'his blood be upon us and our children' this climaxed in the destruction and desolation of Jerusalem in the time of the Romans and other events will occur as we progress to the end of the world. Jesus however unveiled these and point to the Prophet Daniel as a reference study text for his followers.

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Thus the **Gift of Jah**, eternal life, was staged wrapped up in the services and functions of the Sanctuary, presented inclusive, as a City upon 7 Hills for all humanity. The Sanctuary encapsulates the history and account of the human family in symbols and God's purpose for our redemption, reconciliation and reunion with Himself and Heaven. It's the gift of His Grace and acceptance can only be by election of will of the acceptor, for it is by grace through faith that the gift is appropriated. Time is therefore allowed by Heaven for mankind to decide before the execution of Judgement this is known as probation. The Nation of Israel was fast approaching the end of their probation as prophesied by Daniel: 70 weeks are determined or cut off upon thy people, **Daniel 9: 24**.

It was in the context of this and the Jewish non-acceptance of the Gift that Jesus, the Messiah, made the pronouncement in **Matthew 23: 38**: your house is laid desolate unto you. He further went on to explain in **Chapter 24**, illustrating by demonstration: 'and Jesus went out and departed from the Temple,' of what would happen when The Presence of God would depart from the Sanctuary, this place where He had put His Name. None would be safe.

God have put His Word above His Name, **Psalms 138: 2**. And Jesus, the Word of God who came in the Name of His Father, was not accepted by His own. Mount Olivet or Olives, one of the summits, an epithet of the Word of God as the Olive upon its lofty height towering over Jerusalem, this place where He has put His Name, was the option elected by Jesus to fulfil His will. Thus when Jesus went out and departed from the earthly Sanctuary, he further illustrated again by demonstration: 'he sat upon Mount Olives,' depicting His position on the Mount of the congregation in the Sanctuary in Heaven on the Northern side at the Table of Shewbread.

Here his disciples would privately come and inquire of Him, after His Resurrection, as they did now: 'tell us when shall 'these things' be and what shall be the sign of thy coming and the end of the world?' Jesus unveiled before their eyes the events that will culminate or climax in His Return. He spoke of the abomination of desolation that would result in the destruction of Jerusalem and its Sanctuary and

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advised His followers of the certainty of this promise: 'he who dwell in the secret place of the Most High shall abide under the shadow of the Almighty.'

Jerusalem, with its hand made buildings had fulfilled its purpose and the reality was now in effect after Jesus was born, lived, sacrificed, and died, he was resurrected and was now High Priest in the Heavenly Sanctuary. At the signalled time: 'the abomination of desolation stand in the Holy Place,' the presence of the invading Roman Army; His followers were to flee to the Mountains, the 7 Summits of Jerusalem.

This was to illustrate the change in the focus to the Sanctuary on High and its seven precepts which were now to be their dwelling place in the rocks, dens and caves of His Lofty Grandeur, His Word or Law.

So then Israel was taken from the lower plain or region, Egypt to a higher plain, the Land of Canaan, with its Capital centre of Worship, the Sanctuary, being up yet on a higher plain, Jerusalem, and now, ultimately to its 7 summits in Heaven where Jesus as High Priest ministers. The focus now of worship without an earthly man made Sanctuary was nothing new as Adam and Eve and the Patriarchs had this tradition in addition to the symbols of the Lamb of God now slain. They worshipped among the natural habitation and handed down from generation to generation, the two everlasting and holy institutions of Marriage and the Sabbath.

Both of which, taught, if correctly understood of God and His union with humanity and the time set aside for Holy Communion and Worship. The atoning sacrifice of the Lamb of God affords the Gift of the Holy Ghost and thus the union of humanity with Divinity. Therefore, the New Covenant is of effect: no more will anyone teach his neighbour, saying know the Lord, for they shall all know me from the least to the greatest, for now we are taught directly by God, **Jeremiah 31:31-34**. For, when He the Spirit of truth is come He will guide you into all truth, **John 16: 13**.

For the handmade Sanctuary, now destroyed, the Lord was careful to point out to His followers that they should pray that their flight be neither in winter nor on the Sabbath Day. The Sabbath, the everlasting Institution is God's Sanctuary in Time

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which He like the praises of His people inhabits. It is a Sacred Institution like marriage and for those who know how to enter within enters the very Presence of His Shekinah and ride upon the High Places of the earth and are fed with the Heritage of Jacob their father, **Isaiah 58: 14**.

So for the physical Temple, His Holy Habitation, or earthly Sanctuary, when His Presence left, the Holy Institution, the Sabbath, The Sanctuary in time, replaces it for those who honour His words thus enter therein to have communion one on one with the King Eternal. For He have set His Words above His Name or Presence, **Psalms 138: 2**, and obedience is the door upon the hinges thereof whereby we may enter to His Throne upon High in His Heavenly Sanctuary. The Sabbath Institution also recounts the 7 precepts or statutes typified by the 7 summits upon which Jerusalem sits or is surrounded by.

Chapter 24 falls in 4th set of sevens on the measuring rod. 4 equating with the measure of exodus or exodus and it is the 3rd number in that set; 3 equating with the measure genesis. Thus we have the composite title of 'Exodus Genesis.' From a reading of the contents we see reference made to those who are 'taken out' or 'chosen,' 'The Elect' and a series of events leading up to the second return or coming of the Son of Man when we are gathered from the four winds, hence this work is dubbed: 'The Elect's Exodus Age or Period, a prophetic expose.'

Reference is made in the chapter to the Prophet Daniel who prophesied of these things. The book of Revelation also speaks to end time events. Thus both books should be used in the study of this Chapter.

ICHABOD: THE GLORY HAS DEPARTED OR NO GLORY

V1 And Jesus went out, and departed from the temple: and his disciples came to him for to show him the buildings of the temple.

Imagine the Sanctuary or Temple without the Presence of God. No Shekinah Glory! The absence of God spells destruction. Our Heavenly Father played the role of Husband man when he took Israel by the hand from Egypt up to the higher plain as portrayed by **Genesis 13**; He went with them, **Jeremiah 31: 32**. The followers of Jesus were taught how to call upon the name of God in **Luke 11**

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invoking His Presence. Jesus in every act of miracle revealed or showed forth His Glory and those that are God's believed on Him. In **John 17** he demonstrated the prayer he taught his disciples in **Luke 11**, calling upon Name of God to glorify him that he might glorify Him as the hour of his death, burial and resurrection had come, according to the prophecy: Messiah would be cut off in the midst of the week, viz.: 3 ½ prophetic days or literal years, **Daniel 9: 26, 27** . Thereafter, He would depart to the Heavenly Sanctuary above and yet the destiny of the nation of Israel was being weighed in the balances, the sand in the prophetic hour glass was fast running out. Would God's Presence be in their Sanctuary? The nation's probation of 70 prophetic weeks according to **Daniel 9: 24** was fast closing and the answer to that question will be revealed in the desolation and destruction of The Sanctuary or Temple and Jerusalem City. Jesus answer to the question: Lord how often should I forgive my brother, seven times? No, 70 times 7, **Matthew 18: 21-22**; was also extended to the Nation of Israel.

Jesus revealed to His followers by demonstration: 'he went out and departed from the temple' that the Presence of God would no longer be within the Most Holy Place of the Temple. The Hour or time was fast approaching when they would neither at Jerusalem nor at Samaria worship God, for God was a Spirit and they that worship Him must worship Him in Spirit and in Truth, **John 4: 2-24**.

As revealed in the illustration His disciples 'would come to Him' no more in the Temple at that time but in the Lofty Grandeur of the Seven Summits that towered above the desolate city on even yet a 'higher plain'. They were thus taken from the lower plains of Egypt to the higher plain of Canaan, to the heights of the Capital City and now to the loftiest of them all it's Seven Summits, typifying the Sanctuary in Heaven itself at the table of shewbread, the Word of God.

THE PROPHECY: DESTRUCTION OF THE SPIRITUAL HOUSE

V2 And Jesus said unto them, See ye not all these things? verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down.

V8 All these are the beginning of sorrows.

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There is a time to build and a time to destroy. And time for the destruction of Jerusalem and its second Sanctuary were foretold by Jesus which occurred when the Romans laid siege on it. It was prophesied as a time of great sorrows and the sorrow of this world works death. As the Spiritual House was to be destroyed even so many body temples would also be slain and suffer great injuries.

V9 Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's sake.

Also leading up to the destruction of the Temple and the city of Jerusalem the followers of Jesus were afflicted, beaten and imprisoned and some were killed as can be seen in the following verses:

- **Acts 12:1-2**- Herod, the king killed James the brother of John with the sword.
- **Acts 12:3-18**-He proceeded to take Peter when he saw it pleased the Jews and imprisoned him but the brethren made prayers in his behalf and the Lord send his angel and delivered Peter.
- **Acts 7: 56-60**-Stephen was stoned calling upon the name of the Lord.

The hatred by all nations of Jesus' followers can also be expressed as the hatred by the **17 nations and people groups** that was represented at Jerusalem on the Day of Pentecost in **Acts 2**. The very essence of a peaceful cohabitation of the land of Promise by brethren no longer existed. No more will each esteem the other as better than himself in love preferring one another. No more will they speak to each other as if in prayer as in the portrayal in **Genesis 13: 2,8 & 9**. And yet among these were the brethren whom Jesus prayed for in **John 17: 2, 8 & 9**.

THE AGE OR PERIOD: THE TIME OF DANIEL'S ABOMINATION OF DESOLATION (WHEN AND SIGN?)

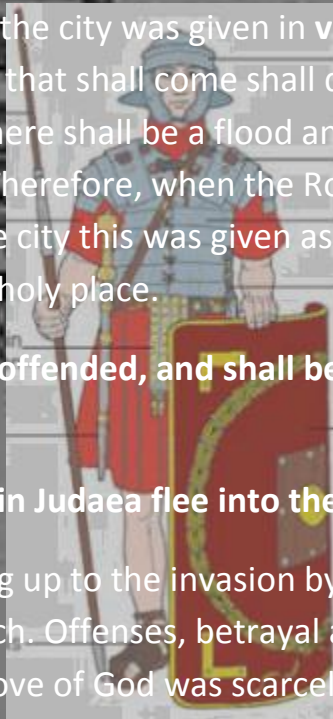
V3 And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what shall be the sign of thy coming, and of the end of the world?

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V15 When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:)

As the disciples came privately to Jesus as he sat on the Mount of Olives (Word of God), even so we are encourage today to approach boldly the Mercy Seat at the House of God as portrayed by Abram in **Genesis 13: 3, 15, 10, 16 & 17**, and to make our request in Jesus name who sits to the Right Hand of the Father on the Mount of the sides of the North, the table of Shewbread (Word of God), **Luke 11:2, 8 & 9**. Whatever we ask importunately in His Name we will receive of our Father in Heaven. The Disciples wanted to know when the destruction of the temple and the city of Jerusalem would occur and the sign of Jesus' return and the end of the world, this was the bread they desired as portrayed in **Luke 11: 3, 15, 10, 16 & 17**. The ultimate warning sign just before the destruction and desolation of the Temple and the city was given in **verse 15**, according to **Daniel 9:26**, the people of the prince that shall come shall destroy the city and the sanctuary and unto the end there shall be a flood and unto the end of the war desolations are determined. Therefore, when the Roman armies invaded Jerusalem and surrounded the city this was given as the sign of the 'abomination of desolation' standing in the holy place.



V10 And then shall many be offended, and shall betray one another, and shall hate one another.

V16 Then let them which be in Judaea flee into the mountains:

Another way mark sign leading up to the invasion by the Romans was the state of the relations among the Church. Offenses, betrayal and hatred were prevalent among its worshippers. The Love of God was scarcely seen or known. Those who read the prophecy in Daniel and understood the testimony should use the ultimate sign: 'abomination of desolation standing in the holy place' to know the time had come for them to flee from Judaea, the Land of Praise, to the mountains, the lofty grandeur of its seven summits, as capture in the Word of God, only those who knew God for themselves, **John 17: 3, 15, 10, 16 & 17** would

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escape this pending evil. Worship, fleeing to and abiding in Christ, the Word of God and allowing Christ to abide in our hearts by faith is a higher plain than Judea, the Land of Praise. In the last days all are charged to flee to the Mountains, the highest plain upon the earth, next to the Sanctuary above.

V17 Let him which is on the housetop not come down to take any thing out of his house:

Time will not even allow for anyone to go into his house to take any thing out but they should flee to the mountains immediately.

THE WORD OF GOD AND THE ELECT

V4 And Jesus answered and said unto them, Take heed (Look on or out, be aware) that no man deceive you.

V22 And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.

The Elect, those who will be taken out of this world, will be those who are aware of every word that proceeds out of the mouth of God. This is how they are made aware that no man may deceive them, they abide in the Word of God. According to the will of God they pray, by this knowledge also will they pray asking God to shorten these evil days that they may be saved.

V11 And many false prophets shall rise, and shall deceive many.

V23 Then if any man shall say unto you, Lo, here is Christ, or there; believe it not.

The Spiritual Gift of Prophecy will be falsified and many shall be deceived, these prophets will be saying Christ is come but we are warned not to believe them. The Word of God advises how to identify a true prophet, **Deuteronomy 13: 1-4, 18: 20-22.**

V18 Neither let him which is in the field return back (look back) to take his clothes.

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V24 For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect.

The Elect will not be concerned even about the clothes they wear but that they are clothed in the righteousness of Christ hence they will flee to the Word of God, Mount Olive, the lofty summit of His will with just the working clothes on their backs. Thus they will not be led astray by the great signs and wonders of the false Christs and prophets. For the only thing that matters to them is the: Thus saith the Lord!

V25 Behold (lo , see or know), I have told you before.

Jesus echo this sentiment by the emphasis: I have told you before. Our map or chart, the way and compass is the: Thus saith the Lord! How much time do you spend in knowing the will of God by the study, quiet and prayerful meditation upon His Words? Have you hid His words in your heart so that you will not sin against Him?

THE ANTICHRIST SHAKING (TOPPLING) THE POWER OF THE (GOSPEL) HEAVEN

V5 For many shall come in my name, saying, I am Christ; and shall deceive many.

V22 Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens (gospel) shall be shaken (toppling that which can be toppled):

The antichrist, supposedly, aligning himself to and counterfeiting Christ coming results in the darkening of the Sun of righteousness, and the moon refusing to shine. The Word of God, the bible, like the moon reflects the rays of light of the Son of Righteousness. The gross darkness of the Sun is the sign by God recorded in nature's Sanctuary of the antichrist work yet to be fully revealed as coming in the Name of Christ. Thus the power of the gospel is so shaken that those that can be toppled are deceived and these shall be many as also depicted in the stars that fall from heaven. The sun darkened and the moon refusing to give her light and

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the falling of the stars from heaven once occurred as **the Dark Day May 19, 1780** and the Moon became as blood that night, and on **Tuesday/Wednesday**

November 12-13, 1833 there was a meteoric shower. In Paul's day he stated that: the mystery of iniquity doth already work; so that satan sits in the temple of God showing himself to be God, now you know what withholds that he might be revealed in his time; Jesus coming is after the working of satan lying wonders and deceivableness of unrighteousness in them that perish, **2 Thessalonians 2: 7-11.**

As the dragon drew 1/3rd of the Heavenly Host , **Revelation 12: 4**, even so will he draw, topple or deceive many, those who can be deceived, as depicted by the stars falling to the ground. For the dragon was wroth with the Woman and went to make war with remnant of her seed those who keep the commandments of God and have the testimony of Jesus Christ, **Revelation 12: 17.**

V12 And because iniquity shall abound, the love of many shall wax cold.

V30 And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.

It is now made evident why many will be deceived as signalled in the stars or messengers falling from the Holy places of the sanctuary to the ground of the courtyard which will be tread down by the gentiles. The fruit of the Spirit love has waxed cold in their heart as they are obsessed with the iniquity that shall abound. The word of God that was hid in their hearts was eclipsed and they became overcharged with the cares, surfeiting and drunkenness of life. But as many are fallen away yet the elect remains steadfast turning many to righteousness and shining as the stars in heaven, **Daniel 12: 1** until there appear the sign of the son of man, a cloud, **Revelation 14: 14 & 1 Kings 18: 44** as the size of man's hand in the eastern sky which grows bigger and bigger until it is seen by all that Jesus is coming in the clouds of heaven with power and great glory even as the lightning shining In the eastern sky and it is seen in the west.

V19 And woe unto them that are with child, and to them that give suck in those days!

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V31 And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

Those who are with child in those days shall have severe difficulty in caring and rearing them because of wickedness of the time, nevertheless those who are born in the kingdom, the elect, when the trumpet is sounded shall be gathered together by the Angels of Christ from the four winds, from one end of the heaven to the other.

V26 Wherefore, if they shall say unto you, Behold, he is in the desert; go not forth (out): behold, he is in the secret chambers; believe it not.

V31 Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer is nigh:

The falling stars or messengers of Heavenly Sanctuary were previously described as a fig tree casteth its untimely figs shaken of a mighty wind, **Revelation 6: 13**.

This is a development of the parable of the fig tree which Jesus cursed earlier on because it was unfruitful, **Matthew 21: 19-20**, now it was laden with figs and they fell before time being blown of a mighty wind.

The elect remained, however, as the figs upon the tree for they have been called, found faithful and chosen or ordained of God to bring forth fruit and that their fruit should remain, **John 15: 16**. Their faith failed not as they were joined unto Christ and God abiding in Him and he abode in their hearts by faith so that they were rooted and grounded in love, **Ephesians 3: 17**, hence they were not blown away by the wind of strife.

The preaching of the coming of the antichrist: behold, he is in the desert or he is in the secret chambers is also a sign as tendering of the fig tree branches and it putting forth leaves that the summer or season of the Coming of the Son of Man

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is nigh. We must not go forth to the desert places nor believe the lies that these preachers shall declare in the name of the antichrist.

V33 So likewise ye, when ye shall see all these things, know that it is near, even at the doors.

The coming of the antichrist will not be universally seen by all hence the false prophets will be saying that he is in the desert and the secret chambers to draw followers unto him but Christ second coming will be universally witnessed and is after this false staging. At that time Jesus Second Coming is considered to be even at the door. Watch ye therefore saints with eyelids opened, lo the powers of heaven are shaking! And keep your lamps all trimmed and burning ready for your Lord's returning.

THE END, THE DAY AND HOUR NOT KNOWN BY MAN

V6 And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all these things must come to pass, but the end is not yet.

V36 But of that day and hour knoweth no man, no, not the angels of heaven, but my Father only.

Only our Father in heaven knows the day and the hour of the end, therefore, no man can predict or foretell the date. The elect shall hear of wars and rumours of wars and we are advised by Jesus' counsel that we should not be troubled by these news for all these must come to pass but the end is still not yet.

V13 But he that shall endure unto the end, the same shall be saved.

V37 But as the days of Noe were, so shall also the coming of the Son of man be.

The spiritual race is often said not to be for the swift but he that can endure to the end like the eight souls in the days of Noah, the same shall be saved in the day of the coming of the Son of Man, nonetheless, this know that the last moments shall be rapid ones as a sprint, **John 21**.

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V20 But pray ye that your flight be not in the winter, neither on the Sabbath day:

V38 For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noah entered into the ark,

In the days leading up to the physical destruction of the second temple in Jerusalem the people of God were advised to pray that their flight be not in winter nor on the Sabbath day. The physical flight or exodus in winter to the mountains would result in untold hardship in such a season or time. And the Lord expected that his people from one Sabbath unto another will continue in worship before him up to their flight even so the people of the world will continue in their daily routine, eating, drinking, marrying and given in marriage totally oblivious as to the imminent return of the Son of man and the flight of His People.

Such will be this age that we live in that the world will be oblivious as to what is about to happen. Winter's chilly breeze though will loose its cramp when the light of the great power and glory of Christ pierces through the earth's atmosphere, similarly, the heat of the rays of the sun can smite none of his people who abide under his wings. For they who dwell in the secret place of the Most High shall abide under the shadow of the Almighty. They have access to His Sanctuary on High via prayer and the Holy door of His Sabbath.

V27 For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be.

V39 And knew not until the flood came, and took them all away; so shall also the coming of the Son of man be.

The coming of the Son of Man is from the east as the sun rises in the east and His Glory streams even unto to the West that all eyes shall see Him even them that pierced him, **Revelation 1: 7**. Thus out comes the Son of Man from Heaven and in flaming fire as a lightning taking vengeance on them that know not God nor received the love of the truth that they may be saved, **2 Thessalonians 1: 8**. Thus

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the wicked are once again swept away in a flood of fiery light as it was in the days of Noah.

V34 Verily I say unto you, this generation (age or period, people or nation) shall not pass, till all these things be fulfilled.

V40 Then shall two be in the field; the one shall be taken, and the other left.

From the time Jesus uttered these words he designated the age, the period for their fulfilment, thus marrying both. This also speaks to the certainty of their fulfilment. When He returns the second time he shall gather His people unto Himself, two shall be in the field His shall be taken and the other left.

V41 Two women shall be grinding at the mill; the one shall be taken, and the other left.

Similarly, two women shall be grinding at the mill and His shall be taken and the other be left. Each will be going about their daily routine be it in the field or at the mill oblivious as to the day and the hour of the coming of the Son of Man. From these verses no man shall know when Jesus shall return, not even the Angels in Heaven only His Father, **verse 36**.

THE DEUTEROS OR RECOUNT: THE KINGDOMS OF THIS WORLD HAS BECOME THE KINGDOM OF OUR GOD AND HIS CHRIST.

DIVIDED NATIONS OR KINGDOM (THE ANARCHIC AGE OF THE DIADOCHI):

V7 For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places.

Beneath 'the mercy seat' of the 3rd Heaven, the Throne of God, the 3rd planet in our solar system is the earth. It occupies the 4th position or bullet from the sun which equates with the 4th Commandment on the first table of stone of the Decalogue, in the ark of His Throne. As the Sabbath bears the Name or appellation of God, **Shehbah (7)**, even so the earth was made a place to bear His Name. One such place upon the earth that God had put His Name was Jerusalem.

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Indicative in the preceding verse is the evidence that the uprising, striving and wars among the nations and kingdoms was as a result of they of these 17 nations and people groups who did not accept Jesus' Gospel of peace. Unlike Abram they along with Jerusalem could not say: let there be no strife between us for we are brethren, **Genesis 13: 8**. The recount identifies how this state of affairs would develop:

- 1 As demonstrated: **Jesus went out and departed from the Temple (2nd)** in Jerusalem indicating what would happen: as he came to his own and his own received him not, **John 1: 11**. God's Glory or Presence will be withdrawn because of the rejection or non-acceptance by the nation of Jews.
- 2 As safety and security depends on the Presence of God. in His absence, The Temple, their Spiritual House, will be destroyed: **not one stone will be left upon another that is not thrown down.**
- 3 At that time as demonstrated, **Jesus sat on** the Lofty Summit of **Mount Olive** depicting the Table of Shewbread in the Mount of the Congregation on the North side where his disciples would come to him privately from time to time. The Sanctuary in Heaven will be the place from which He now operates. **When shall these things be and what shall be the sign of thy coming and the end of the world.**
- 4 **Deception will be great and intensify as the time draws nigh for His second return.** 'take heed that no man deceive you,' only faith in the word of God matters not what man says.
- 5 **Many shall come in my name, saying: I am the Christ and shall deceive many.** That is the counterfeiting.
- 6 **Ye shall hear of wars and rumours of war, see that ye be not troubled for these things must come to pass, but the end is not yet.**

V43 But know this, that if the good man of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up.

Except the Lord keeps the city the watchman wakes but in vain **Isaiah 62:1**. Jesus, says I have kept them in thy Name, **John 17: 12**. Therefore, the elect must know

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how to call on the name of God in prayer to preserve his House. **The watch** is a division of the day and night, Daniel prayed daily, three times, **Daniel 6: 10** which equates with every 8 hours: that means before and after the night sleep and 8 hours after he awoke. One writer says pray without ceasing, **1 Thessalonians 5: 17**, which means even as we speak with each other we beseech and plead as if in prayer. Thus, we invoke the Presence of God always with us and grieve not the Spirit whereby we are sealed until the day of redemption, **Ephesians 4: 30**. The progressive recount identifies what would happen in the **different watch of the age or period** leading up to the end. Jesus went out and departed from the temple to come again as a Thief:

- 1 His Presence departing was demonstrated when **he went out and departed the (2nd) Temple**. At which time His Disciples called his attention to or showed him the Temple Buildings. See also **Matthew 21** His last visit to Jerusalem before His death. In the eschatology this applies to the time when the Spirit of God will be withdrawn from the Earth.
- 8 **All these things**, yes, even the Temple, **are the beginning of sorrows** as one who kept watch, previously, even at a time of the desolation of the city had seen the desolation to come, see the book of Daniel. Like the Jerusalem's Temple, Creation's Sanctuary will be made desolate.
- 15 **When ye therefore shall see the abomination of desolation, stand in the Holy Place** (2nd Temple), **Daniel 9: 26. (Whoso reads let him understand)**. In the end when we shall see all the abominations being practiced in all the World, Creation's Sanctuary, then we know, the time has come.
- 22 **And except those days should be shortened there shall no flesh be saved but for the Elect sake those days shall be shortened.**
- 29 **Immediately after the Tribulation of those days the Sun shall be darkened and the moon shall refuse to give her light and the stars shall fall from heaven and the powers of heaven (gospel) shall be shaken**, this occurred when the 6th Seal was opened, **Revelation 6:12**. That which can be shaken or toppled will fall away so that which can not will still remain, these are the Elect. Know this that that day shall not come except there come a falling away first and the man of sin, be revealed, the son of perdition, **2 Thessalonians 2: 3**.
- 36 **But of that day and hour (or watch) know no man, no not even the angels, but my Father only.**

V7 & 43: 'The Thief' comes to kill, steal and destroy at an unpredictable time thus **the Good man of the House** will suffer loss when His House is broken up or

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destroyed. We are Christ's House if we hold fast our profession of faith firm unto the end, **Hebrews 3: 6**. 'The Thief' analogy is applied to Christ to them that are not prepared and ready for His Return he comes as unaware and He comes to execute judgement upon these among the divided nations and the kingdom who constantly war against each other, kill steal and destroy one another. The very Earth, **Creation's Sanctuary**, testify by its famines, pestilences and earthquakes in divers places that they are about to be spewed out.

GOD'S KINGDOM GOSPEL:

V14 And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

To declare the Name of God and declare it, **John 17: 26**, is the preaching of the Gospel but sad enough even though the recount identifies the ripeness of the age for it, many will not yield to its dictates to fear God and give glory to Him for the hour of His Judgment has come and to worship Him that made the Heaven and the Earth and the sea and all in them there is, **Revelation 14: 7**. Instead, they abide in the fallen religions of Babylon and continue to worship the beast and his image and receive the mark or the number of his name in their right hands and in their foreheads, **Revelation 13: 6**. The recount:

- 8 All these things are the beginning of sorrows.** A sorrowful heart breaks the spirit; a broken spirit dries the bone, **Proverbs 17: 22**. These are the sacrifices of God, a broken spirit and a contrite heart, thou will not despise, **Psalms 51: 17**. But the sorrow of this world works death, **2 Corinthians 7: 10**, for those who will not repent.
- 9 Then shall they deliver thee up to be afflicted and shall kill you and ye shall be hated of all nations for my name sake.** This occurred in the Apostles time leading up to the destruction of the Temple, in the Dark Ages when Christians were persecuted and will once again recur in the latter end when the final test will be brought upon the world, that's called Jacob's trouble.
- 10 Then shall many be offended and shall betray one another and shall hate one another.** The influence of the previous verse has taken root to slay the love of the gospel in their hearts that they have become the enemy.
- 11 And many false prophets shall arise and shall deceive many.** Therefore, falsehood multiplies and a great number are deceived.

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12 And because iniquity shall abound the love of many shall wax cold. But a few, the remnant, shall remain like the 8 souls before the flood in Noah's day.

13 But he that endures to the end shall be saved. To endure involves preaching the gospel, Jesus says as the Father has sent me into the world even so have I sent them into the world, **John 17: 18**. Like the Apostles most notably, Paul, and Silas and Barnabas, all the then known world was evangelized leading up to the destruction of the 2nd Temple in Jerusalem (in our time it will be **Creation's Sanctuary**). The reformers begun such a work during and at the end of the dark ages and this work shall be carried through to the very end of time that the gospel will once again be preached in all the world upon its 7 continents among its 7+ billion people.

V44Therefore **be ye also ready: for in such an hour** as ye think not the Son of man cometh.

The Spirit and the Bride say come and let him who hear say come, and let him that is athirst come and take of the water of life freely, **Revelation 22: 17**. Those that are **ready and prepared** for the Heavenly Bridegroom's return are they of the 5 Wise Virgins group. They not only have their lamps but have oil to keep them trimmed and burning bright: thy word is a lamp unto my feet and light unto my part, **Psalms 119: 105**. And when He the Spirit of truth is come he will guide you into all truth, **John 16: 13**. To the Law and the testimony if they speak not according to this, then there is no light in them, **Isaiah 8: 20**. These are they who manifest the name of God, **John 17: 6**. The eschatological application is used in the progressive recount:

2 Jesus answered and said, see all these things not one stone shall be left on another that is not thrown down. Heaven and Earth shall pass away but my words shall not pass away, **verse 35**. And the Heaven departed as a scroll being rolled up, **Revelation 6: 14**. Every Island fled away and the mountains were not found **Revelation 16: 20**. Like Jerusalem's Temple Creation's Sanctuary shall be destroyed by many catastrophes leading up to the end, see **Revelation for the 7 last plagues**.

9 Then shall they deliver you up to be afflicted and shall kill you and ye shall be hated of all nations for my name sake. And whosoever would not receive the mark was put to death, **Revelation 13: 14-16**.

16 Then let them that be in Judea flee to the mountains. Come out of her my people that ye be not partakers of her sins, touch not the unclean thing and be not partakers of her plagues, **Revelation 18: 4**. The higher plain of the

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Olive Fruit, the lofty Summits of Jerusalem was to be a refuge for those who dwelled on the lower plains of the land of praise (to praise the name of God, **Luke 11: 2 & John 17:1**) when the invading Roman armies came to destroy its Temple. Even so in the latter end those who flee Babylon will go to caves of the mountains and the dens of the hills and to the Lofty Grandeur of: Thus saith the Lord. Thy words have I hid in my heart so that I might not sin against thee, **Psalms 119: 11**.

23 Then if any man should say unto you, Lo, here is Christ or Lo, there is Christ, believe it not. Many will believe the counterfeit staging of the coming of Christ by the enemy of souls and will be deceived.

30 And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.

37 But as the days of Noe were, so shall also the coming of the Son of man be.

V 14 & 44: The preaching of the gospel of God's Kingdom to the divided kingdom and nations of the world shall be for a witness just before the end; hence we are advised to be ready for in such an hour as we think not the Son of Man comes. And the last moment in the harvest of the 17 nations and people groups, the 153 great fishes shall be rapid ones, **John 21**.

WAR IN THE KINGDOM: GREAT TRIBULATION & BURNING OF THE CITY OF BABYLON

V21 For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.

The rejection or non-acceptance of the preaching of the gospel (from the previous incremental recount) results in the spurning of the Spirit of truth: the rejection of light results in gross darkness prevailing. Thus the way is prepared for all abominable practices to prevail in the world. In this regard the then invading Roman Army climaxes the abomination of desolation for the Temple and the city. The same principles hold true to the end of time. The recount identifies the time of desolation or destruction of **the City and the 2nd Temple**: which is but a symbol for the fallen **Creation's Sanctuary**.

15 When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understands:). Babylon is fallen is fallen and have become the habitation of

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devils and the hold of every un-clean and hateful bird, **Revelation 18: 2**. As they who studied the Prophet Daniel's book understood that the invading and surrounding army was a clear sign of the imminent desolation or destruction of the City and the Temple even so we at the end should understand when the abominable and detestable practices as defined by the Word of God prevail in the world then we should expect the destruction of the city of spiritual Babylon, **Revelation 18: 9-15**, and **Creation's Sanctuary**. As physical Babylon sat upon 7 hills even so spiritual Babylon sits on 7 hills. As the 2nd Temple and Jerusalem city sat upon 7 hills even so Spiritual Babylon the mother of harlots and all the abominations of the earth, **Revelation 17: 5, 9** sits as a city upon 7 hills. Babylon's City shall first be destroyed before the 7 plagues of destruction of **Creation's Sanctuary**.

- 16 Then let them which be in Judaea flee into the mountains: come out of her my people and be not partakers of her sins that you receive not of her plagues, Revelation 18:4.**
- 17 Let him which is on the housetop not come down to take any thing out of his house:**
- 18 Neither let him which is in the field return back (look back) to take his clothes.**
- 19 And woe unto them that are with child, and to them that give suck in those days!**
- 20 But pray ye that your flight be not in the winter, neither on the sabbath day:**

V45 Who then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season?

Wisdom is often viewed as the appropriate use of knowledge according with the seasons and times. The fear of the Lord is the beginning of wisdom and the knowledge of the holy is understanding, **Psalms 111: 10**. Jesus advises he that comes to me shall never hunger, and he that believes on me shall never thirst, **John 6: 35**, and that my flesh is meat indeed and my blood is drink. The faithful and wise servant will commune firstly with His Lord and Saviour In the Sanctuary above and then share with His House the provision for the season. The progressive recount identifies this process and various seasons leading to his Lord's return:

- 3 And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what shall be the sign of thy coming, and of the end of the world? The disciples as wise and**

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faithful servants inquired of Jesus as He sat at the Table of Shewbread in type: Mount of Olives or Olivet. The Olive Fruit being a symbol of the Word of God. This marks the inquiry by calling upon the name of God in prayer for understanding. And Jesus communes with us from the Table of Shewbread in the Mount of the Congregation in the North in Heaven.

10 And then shall many be offended, and shall betray one another, and shall hate one another. This marks the falling away period when many shall be offended. This know that day shall not come except there come a falling away first, **2 Thessalonians 2: 3**. The meat for this season: love your enemies, do good to those that persecute you, and pray for them that despitefully use you and persecute you that you may be children of your Father in Heaven, **Matthew 5: 44-45**. So the answer should be: Father forgive them for they know not what they do, **Luke 23: 34**.

17 Let him which is on the housetop not come down to take any thing out of his house: For life in this world and the season of our flight we must have this meat: we came into this world with nothing and it is sure we can take nothing out, having food and raiment let us be therewith content, **1 Timothy 6: 8**.

24 For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect. The meat for the season of falsehood is to apply the test of the Prophet in **Deuteronomy 13: 1-5**.

31 And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other. We understand that when Jesus returns the second time he shall descend from Heaven with a shout the voice of an archangel and the trumpet of God, **1 Thessalonians 4: 16**.

38 For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark. His return will be totally unknown to the hosts of the world and none will know when that time will come as it was in the days of Noah.

V21 &45: The Kingdom of God suffers violence at the hand of the enemy as we wrestle not against flesh and blood but principalities and powers and rulers of spiritual wickedness in high places, **Ephesians 6: 12**, such was the tribulation for 42 months or 3 1/2 times when the Gentiles tread down the courtyard or earth, **Revelation 11:1-2**, of Creation's Sanctuary. This is called the Great Tribulation

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which was never seen before to that time no nor shall ever be again. Nonetheless, even during this time the **Faithful and Wise servant** gave meat in due season to his House. This is the **Good Man of the House** who his Lord have made ruler over His Household. Jesus says my flesh is meat and my blood his drink, **John 6: 55**. The gospel of Jesus Christ is the means by which the **Good Man** feeds his household and we partake of Christ's flesh and blood, the merits of His atoning sacrifice by faith. This is how we are born again.

KINGDOM OF (THE DEAD AND DEAMONS AND) THE LIVING

V28 For wheresoever the carcass is, there will the eagles be gathered together.

The proclamation of the doctrine of devils will be rampant and widespread. The gospel will be so thwarted to a lie to deceive the world and they that believe the lie loose their soul salvation. These are but carcasses that the devil and his angels feed on. As they have made themselves even so the Lord of Host will grant them their desires. And I saw an angel standing in the sun and he cried with a loud voice saying to all the fowls that fly in the heaven come gather yourself unto the supper of the great God; that you may eat the flesh of kings, the flesh of captains.. **Revelation 19: 17-18**. This parable of the carcass and eagle applies to the congregation of the dead that are lost and the devil and his angels. The recount identifies the faith of the Elect also:

22 And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened. There was such a time when gross darkness covered the land known in history as 'dark ages' when faith, the freedom of conscience, was inhibited and those who dare to worship accordingly, were put to death for their faith. Such a time will return, when the beast deadly wound is healed, **Revelation 13:3, 12,15**, and as many who will not worship its image will be put to death. Such was and will be the intensity of the persecutions and tribulations of the evil days that no flesh will be saved if prolonged. But as it was In the latter days of Israel in Egyptian bondage, that the Elect of God cried 'out' to God and He sent a man, drawn 'out' of water to deliver them up 'out' of Egypt and Pharaoh expelled them 'out' of Egypt and they went up 'out' of Egypt. Even so at this time the Elect will call 'out' to God and a nation, '153 Big Fishes' shall be born of God, coming out of Babylon in answer to the call: 'come out of her my people.' This nation will be led by the 144K those who are

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Prophets after the order like the Tishbite in the last days just before Christ's return.

- 23** Then if any man shall say unto you, Lo, here is Christ, or there; believe it not. The preachers or prophets of the doctrine of devils will proclaim the return of their god to impersonate the coming of Christ. But the elect is warned no to believe it.
- 24** For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect. The false prophet of the lamb like beast that spake as a dragon in **Revelation 13: 13-14** shall seek to impersonate and counterfeit the miracle of Elijah, causing fire to come down from heaven in the sight of men and by these miracles shall deceive the world except the elect.
- 25** Behold (lo, see or know), I have told you before. The elect being informed by the Word of God of this is forearmed going into this era.
- 26** Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold, he is in the secret chambers; believe it not. The counterfeit staging of the coming of Christ is to draw the world after the enemy, arrayed as an angel of light. But the elect will neither go forth to their meeting places nor yet believe the proclamation of the secret meeting places that will be staged throughout the world.
- 27** For we know the Word of God which states: **For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be.** Therefore, there will be no secret coming but all eyes shall see him, even them that pierce him, **Revelation 1: 7.**

V46 Blessed is that servant, whom his lord when he cometh shall find so doing.

Giving meat in due season is the act of sharing the merits of Christ sacrifice with His household. Jesus, the Living Bread, is able to feed the multitude of earth's inhabitants with salvation. For what the law could not do because it was weak in the flesh, God sending His Son in the likeness of sinful flesh and for sin, condemned sin in the flesh that the righteousness of the law might be fulfilled in us who walk not after the flesh but after the Spirit, **Romans 8: 3-4.** The wise and faithful servant shares the gospel of Christ salvation right down to the end of time, as faith comes by hearing and hearing by the Word of God, **Romans 10: 17.** The progressive recount identify these, His Elect, as on the look out (of Samaria), not looking back, looking into and hearing the Prophecies to grasp an understanding of what is to come; and reading the (heavenly scroll) signs of the parable of the fig tree to know when the summer of His Coming is at hand:

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- 4 Taking heed (look out, aware) that no man deceive you. Trust no man, the arm of flesh will fail you. You dare not trust your own.
- 11 For false prophets shall rise (awake, lift up) and shall deceive many.
- 18 Neither let him which is in the field return back (look back) to take his clothes. If any man draws back my soul has no pleasure in him, Hebrews 10: 38.
- 25 Behold (lo , see or know), I have told you before. The testimony of Jesus which is the Spirit of Prophecy is relevant In showing the way and lighting the path where the elect tread.
- 32 Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer is nigh:
- 39 And knew not until the flood came, and took them all away; so shall also the coming of the Son of man be. Those who are not elected on the other hand are totally unaware not reading nor understanding the signs of the 'summer' of the coming of the Son of Man. And so are taken by surprise by the fiery flood of the light of His Coming even as those of Noah's day were taken away by the floods of water.

V4&46: He that believes on me shall never die and he that believes on me though he were dead yet shall he live again, **John 11: 25-26**. The converse holds true for those who do not believe, they are dead and are as the carcass where the devils and his angels as eagles are gathered together to devour. Those who believe are engaged even unto the coming of their Lord in the work of building the Kingdom of God.

CREATION'S SANCTUARY DESTROYED:

V35 Heaven and earth shall pass away, but my words shall not pass away.

The first angel: sounded and there fell hail and fire mingled with blood and they were cast upon **the earth** and a third part of the trees were burnt up and all the green grass, **Revelation 8: 7**; went and poured out his vial upon **the earth** and there fell a noisome and grievous sore upon the men which had the mark of the beast and which worshipped his image, **Revelation 16: 2**. **And the second angel:** sounded and as it were a great mountain on fire was cast into **the sea** and a third part of the sea was turned into blood, **Revelation 8: 8**; poured out his vial upon **the sea** and it became as the blood of the dead and every living soul died in the sea, **Revelation 16:3**. **The third angel:** sounded and there fell from a heaven as it were a great star burning as a lamp and it fell upon the third part of **the rivers**

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and upon the fountain of water. And the name of the star is called Wormwood and a third part of the rivers became wormwood and many men died of the waters because they were made bitter, **Revelation 8: 10-11**; poured out his vial upon the rivers and fountains of waters and they became as blood, **Revelation 16: 4**. And the fourth angel: sounded, and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars; so as the third part of them was darkened, and the day shone not for a third part of it, and the night likewise, **Revelation 8: 12**; poured out his vial upon the sun; and power was given unto him to scorch men with fire, **Revelation 16:8**. And the fifth angel: sounded, and I saw a star fall from heaven unto the earth: and to him was given the key of the bottomless pit, (to loose locust to torment the men who have not the seal of God) **Revelation 9: 1**; poured out his vial upon the seat of the beast; and his kingdom was full of darkness; and they gnawed their tongues for pain, **Revelation 16: 10**, And the sixth angel: sounded, and I heard a voice from the four horns of the golden altar which is before God, **Revelation 9: 13**; poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared, **Revelation 16: 12**. And the seventh angel: sounded; and there were great voices in heaven, saying, The kingdoms of this world are become the kingdom of our Lord, and of his Christ; and he shall reign for ever and ever, **Revelation 11:5**; poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne, saying, It is done. **Revelation 16: 17**. The preceding followed the opening of the Seventh Seal, **Revelation 8**. The opening of the sixth seal resulted in a great earthquake, **Revelation 6: 12**, held to be that of the great Lisbon earthquake in 1755 on Sunday, November 1st at 9:30 am in Lisbon, Portugal followed by a Tsunami and two great aftershocks on December 11th and 23rd 1755 the recount identifies the other occurrences:

- 29 Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens (gospel) shall be shaken, **Revelation 6: 13**: This occurred 25 years after the Lisbon earthquake as the Dark Day May 19, 1780 and the Moon became as blood that night, and on Tuesday/Wednesday November 12-13, 1833, 53 years after, there was a meteoric shower. And so we are living between **Revelation 6:13 and 14**, when the heaven departed as a scroll when it is rolled together; and every mountain and island will move out of their places.
- 30 And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.
- 31 And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.
- 32 Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer is nigh:

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33 So likewise ye, when ye shall see all these things, know that it is near, even at the doors.

34 Verily I say unto you, this generation (age) shall not pass, till all these things be fulfilled.

V47 Verily I say unto you, That he shall make him ruler over all his goods.

The endorsement: well done thou good and faithful servant, thou has been faithful over a few things I will make thee ruler over many things, enter into the joy of the Lord, **Matthew 25: 21**, will be given to the elect that are taken from the brink of the destruction of Creation's Sanctuary. The progressive recount identifies the stages leading up to Christ's return and taking his own unto himself again, that where he is we might also be with him:

5 For many shall come in my name, saying, I am Christ; and shall deceive many. Many will try and steal the identity of the Messiah claiming to be God and will deceive many, yet a few, the remnant or elect will not be deceived.

12 And because iniquity shall abound, the love of many shall wax cold.

The fruit of the Spirit, love, will wax cold for many because of the abundance of iniquity as: and God saw the evil of man was great and that every thought and imagination of his heart was evil continually, **Genesis 6: 5**, yet a few, the remnant, love burns bright bringing glory unto God.

19 And woe unto them that are with child, and to them that give suck in those days! It will be a time of great difficulty for the family with young ones.

26 Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold, he is in the secret chambers; believe it not.

33 So likewise ye, when ye shall see all these things, know that it is near, even at the doors.

40 Then shall two be in the field; the one shall be taken, and the other left.

V5 & 47: And every Island fled away and the mountains were not found, **Revelation 16: 20**. I saw a new heaven and a new earth for the former heaven and earth were passed away and there were no more sea, **Revelation 21: 1**. Thus **Creation's Sanctuary** having been tread down by the gentiles, **Revelation 11: 2**, will eventual pass away as the 2nd Temple or Sanctuary in Jerusalem was destroyed, thus the nations and kingdom of this earth will come to an end. But the Lord promises behold, I create new heavens and a new earth and to reward His Good and Faithful servant, saying: 'well done thou good and faithful servant,

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enter the joy of the Lord, **Matthew 25: 21 & 23**. He will now make him ruler over all his goods and will sit with him judging the twelve tribes of Israel, **Luke 22: 30**.

THE LORD OR GROOM OF THE HEAVENLY SANCTUARY COMES

V42 Watch therefore: for ye know not what hour your Lord doth come.

Before the heavens depart as a scroll rolled up and its book closed we must give all diligence and fervency in prayerful and careful study of the Oracle of God that we might be sealed with the Latter Rain before the Bible is taken away once again from us. The Angel with the seal from the East will begin and lead the work of sealing among these who like the disciples in upper room prepared their hearts for the promised Comforter, **Revelation 7**, as the disciples were sealed first on the day of Pentecost, so will the **144K** be sealed first who will carry on the preaching of the Gospel in all the world to reap the great multitude (**153 Big Fishes, John 21**) which no man could number, whom will also be sealed. The recount identifies that the day and hour of the coming of the Son of Man is unknown and what will happen when this time comes:

- 36 But of that day and hour knoweth no man, no, not the angels of heaven, but my Father only.**
- 37 But as the days of Noe were, so shall also the coming of the Son of man be.**
- 38 For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark,**
- 39 And knew not until the flood came, and took them all away; so shall also the coming of the Son of man be.**
- 40 Then shall two be in the field; the one shall be taken, and the other left.**
- 41 Two women shall be grinding at the mill; the one shall be taken, and the other left.**

V48 But and if that evil servant shall say in his heart, My lord delayeth his coming;

As a man thinks even so is he, **Proverbs 23: 7**. The evil servant reveals his thoughts in his inactivity and the lack of cooperation in feeding the Master's sheep, he really has become a scoffer saying: my Lord delays His coming. Only those whose heart are always prepared and ready for their Lord's return will be sealed in their foreheads with the seal of the Living God. These are they who are sober, and vigilant, watching for their Lord's

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return, these make up the numbers of them that are sealed. They know what shall be as identified in the progressive recount before He appears:

- 6 And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all these things must come to pass, but the end is not yet.
- 13 But he that shall endure unto the end, the same shall be saved.
- 20 But pray ye that your flight be not in the winter, neither on the sabbath day:
- 27 For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be.
- 34 Verily I say unto you, This generation (age) shall not pass, till all these things be fulfilled.
- 41 Two women shall be grinding at the mill; the one shall be taken, and the other left.

We are advised to **'watch,'** or to rouse from sleep or death. Only possible by fervent, earnest, prayer and diligent study of God's Word and the baptism of the Latter Rain. We must always be **ready** for our Lord's coming. This is how we remain as the **Good Man** of the House. They who speak conversely in their heart: **'my Lord delay his coming,'** becomes the **'evil servant'** as they neglect the preparation of their hearts for their Lord's return. They refuse to rouse from sleep or slumber, to pray and to study God's Word. They like the foolish virgins have not enough oil for their lamps.

V49 And shall begin to smite his fellow servants, and to eat and drink with the drunken;

Thus the **'evil servant'** begins to smite his fellow servants as those who strive in the Divided Nations and Kingdom as he communes, eat and drinks with these, the drunken.

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CONCLUSION:

V50 The lord of that servant shall come in a day when he looks not for him, and in an hour that he is not aware of,

V51 And shall cut him asunder, and appoint him his portion with the hypocrites: there shall be weeping and gnashing of teeth.

